150006

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
NICOLE Smith Williams
41664 Hwy 23
Buras, W. 70041

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Member of Plaquemines Pansh Council District 9 OFFICE USE ONLY

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3. Date of November 4, 2014		
This report covers from November 17,2014 through January 5,2015		
4. Type of Report:	,	
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:	*	
	er the election AND all loans and debts paid surplus funds remaining	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Port Sulphur Office 28524 Huny 23 Port Sulphur, U. 70083	7. Full Name and Address of Treasurer	
9. Name of Person Preparing Report Nicole	Smith Williams	
Daytime Telephone 604.912.7147		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 15 day of January	<u>, 7015</u> .	
Signature of Qandidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	504.912.7147 Daytime Telephone	9 29
Signature of Treasurer Form 102, Rev. 11/14	Daytime Telephone	

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	651.65
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	451.65

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	798.89
15. Plus total receipts this period (Line 8 above)	500.00
16. Less total disbursements this period (Line 13 above)	451.65
17. Less in-kind contributions (Line 2 above)	Ð
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	647.24

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Report a. Date(s)	orting Period b. Amount(s)	3. Total this Election
Southeast Architecture 4176 Canad street New Orleans, U. 7019 POLITICAL COMMITTEE?	December 16,7014	15W.€	⁴5W.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			<u> </u>
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		* 1	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete	only on last page of schedule	غ) TOTAL th	his election

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)		
Fremins Food Market 24277 Huny 23 Port Sulphur, 4. 70083	December 5,2014	Election Tray meals for workers & supporters	^{\$} 201.41
Sams Club 1527 Nanhattan Blvd Harvey, U. 70050	December 5,2014	Election Day Mals for warels & Supporters	158.07
Print All Inc POBOL 700 Belle Chasse, U. 70007	December 5,2014	Campaign Shirts	y 148.09
Print All Inc PORON 700 Belle Chasse, Un 70037	Decemberishord	Thank you stickers for campaign signs	\$ 138.24
United States Postal Senice 37823 Hwyz3 Buras, U. 70041	December 152014	Postage for Campaign Finance Lepott.	15.84
		2	
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of	this schedule)		(051.105

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